

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY
RUPEES

INDIA

INDIA NON JUDICIAL



BEFORE THE NOTARY PUBLIC, BARPETA

18AA 324539

AFFIDAVIT

SL No - 264/16

18-3-16

Election to Assam Legislative Assembly (Name of the House)
from 44 No. Jania L.A. Constituency.

I, **Mainul Hoque**, aged about- 66 years, S/O- **Late Nurul Hoque**, R/O-
village- **Bheragaon**, P.O.- **Ghugubari**, Mouza- **Rupshi**, P.S.- **Kalgachia**, Dist-
Barpeta, (Assam), a candidate at the above election, do solemnly affirm and state
on oath as under:-

I. I have not been allotted any Govt. accommodation at any time during the
period of last 10 years prior to the date of notification of the current election.

Or

II. I have been allotted govt. accommodation at.....(mention the
address of the accommodation) during the period of last 10 years prior to the
date of notification of the current election, and there are no arrears of any
dues to be paid towards rent for the accommodation or any arrears to the
agencies providing electricity, water and telephone at the said
accommodation as on.....(the date should be the last date of the 3rd
month prior to the month in which the election is announced).

III. "No dues certificate" from the agencies concern are attached hereto.

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the above
statements are correct to the best of my knowledge, and no part of it is false.

Verified at Barpeta this the 18th day of March/2016

Mainul Hoque
Deponent

18/3/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA

*The deponent is
identified by me
Advocate Islam.
18.03.16*

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BEFORE THE NOTARY PUBLIC, BARPETA



"FORM 26
(See rule 4A)

18AA 324540

SLNO-263/16
18-3-2016



Mainul Hoque

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Assam Legislative Assembly (name of the House) from 44 No. Jania constituency (Name of the constituency)

PART-A

I, MAINUL HOQUE Son of Late Nurul Hoque aged 66 years, resident of Village-Bheragaon, P.O-Ghugubari, Mouza-Rupshi, P.S-Kalgachia, Dist-Barpeta, Assam, Pin-781319 (Mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

(1) I am a candidate set up by Communist Party of India (Marxist) (** name of the political party)

18/03/16

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*The deponent is
identified by me
Mohidul Islam
Advocate, Barpeta
18.03.16.*



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— 2 —

- (2) My name is enrolled in the voter list of 2016 under 44 No. Jania LAC, Assam (Name of constituency and the State), at Serial No.-917 in Part No.-13.
- (3) My contact telephone number(s) is 9864514368 and My e-mail id (if any) is Nil and My social media accounts (if any) are Nil
- (4) Details of Permanent Account-Number (PAN) and status of filing of Income Tax return.

| Sl. No. | Names | PAN | The financial year for which the last Income-Tax return has | Total income shown in Income Tax return (in Rs.) |
|---------|---------------------------|------------|---|--|
| 1 | Self Moinul Hoque | Nil | Nil | Nil |
| 2 | Spouse Saleha Khatun | DFYPK9129G | Nil | Nil |
| 3 | Dependant-1 Sofikul Hoque | Nil | Nil | Nil |
| 4 | Dependant-2 | Nil | Nil | Nil |
| 5 | Dependant-3 | Nil | Nil | Nil |

- (5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

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Identified by me
A. Matin Ahmed
Adv. Barpeta
18.03.16.

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If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charge have been framed by the court for and offence punishable with imprisonment for two years or more:-

| | | |
|---|--|-----|
| A | Case/First Information Report No./Nos. together with Complete details of concerned police Station/District/State | Nil |
| B | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | Nil |
| C | Name of the Court, Case No. and date of order taking cognizance: | Nil |
| D | Court(s) which framed the charge(s) | Nil |
| E | Date(s) on which the charge(s) was/were framed | Nil |
| F | Whether all or any of the proceeding(s) have been stayed by any Court(s) competent jurisdiction | Nil |

(ii) following case(s) is/are pending against me in which cognizance has been taken by the court.

(The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned)

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18.3.16*

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Adv. Barpeta
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| | | |
|---|---|-----|
| A | Name of the Court, Case No. and date of order taking cognizance | Nil |
| B | The details of cases where the court has taken Cognizance, section(s) of the Act(s) and description | Nil |
| C | Details of Appeal(s) Application(s) for revision (if any) filed against the above order(s) | Nil |

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section (2), or cover in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced in imprisonment for one year or more.

| | | |
|---|--|-----|
| A | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted | Nil |
| B | Name of the Court(s), Case No. and date(s) of | Nil |
| C | Punishment imposed | Nil |
| D | Whether any appeal was/has been filed against the Conviction order. If so, details and the present status of the appeal: | Nil |

(7) That I give herein below the details of the assets (moveable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Contd.....5

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Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3: Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4: Dependent here has the same meaning as assigned in Explanation (v) under section 75A of Representation of the Act. 1951.

Note: 5: Details including amount is to be given separately in respect of each investment.

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|-------------|-------------|-------------|-------------|-------------|
| I | Cash in hand | Rs.20,000 | Nil | Nil | Nil | Nil |
| II | Details of deposit in Bank accounts (FDRs. Term Deposits and all other types of deposits including saving accounts | Rs.1,14,899 | Rs.1,70,625 | Nil | Nil | Nil |

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|-----|---|-----|-----|-----|-----|-----|
| | Deposits with financial Institutions, Non-Banking financial Companies societies and the amount in each such deposit | Nil | Nil | Nil | Nil | Nil |
| III | Details of investment in Bonds debentures/ shares and units in companies/mutual funds and others and the amount | Nil | Nil | Nil | Nil | Nil |
| IV | Details of investment in NSS, Postal Saving Insurance policies and investment in any Financial instruments in post office or Insurance | Nil | Nil | Nil | Nil | Nil |
| V | Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount | Nil | Nil | Nil | Nil | Nil |

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-7-

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| | | | | | | |
|------|--|-------------|--------------------------------|-----|-----|-----|
| VI | Motor Vehicle/ Aircrafts/Yachts/Sh i ps (Details of Make, registration number etc. year of purchase and amount | Nil | Nil | Nil | Nil | Nil |
| VII | Jewellery, bullion and Valuable thing(s) (give details of weight and value) | Nil | Gold 22 Grams. Rs.70,000 | Nil | Nil | Nil |
| VIII | Any other assets such as value of claims/ interest | Nil | Nil | Nil | Nil | Nil |
| IX | Gross Total Value | Rs.1,34,899 | Rs.2,40,625 | Nil | Nil | Nil |

B. Details of immovable Assets:

Note: 1: Properties in joint ownership including the extent of joint ownership will also have to be indicated.

Note: 2: Each land or building or apartment should be mentioned separately in this format.

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- 8 -

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| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|---------------------------------|--------|-------------|-------------|-------------|
| (i) | Agricultural Land Location(s) Survey number(s) | Bheragon, P. No-102, Dag No.-10 | Nil | Nil | Nil | Nil |
| | Area (total measurement in acres) | 3 Bighas | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Yes | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | 12 Lac | Nil | Nil | Nil | Nil |

Contd.....9

18/03/16

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|------|---|--------------------------------|-----|-----|-----|-----|
| (ii) | Non-Agriculture Land: Location(s) Survey | Bheragaon, P.No-102, Dag No-10 | Nil | Nil | Nil | Nil |
| | Area (total measurement in acres) | 1 Bigha | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Yes | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self- acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | 4 Lac | Nil | Nil | Nil | Nil |

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— 10 —

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|-------|---|-----|-----|-----|-----|-----|
| (iii) | Commercial buildings (including apartment(s) Location | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq.ft) | Nil | Nil | Nil | Nil | Nil |
| | Built-up Area (total measurement in sq.ft) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self- acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil |

[Signature]
A. MATIN AHMED
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|------|--|------------------------|-----|-----|-----|-----|
| (iv) | Residential buildings (including apartment(s):- Location (s) – survey number(s) | Bheragaon | Nil | Nil | Nil | Nil |
| | Built-up Area (total measurement in sq.ft) | 36x22 ft. 36x22 ft. | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Yes | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self- acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | 4 Lac | Nil | Nil | Nil | Nil |
| V | Others (such as interest in property) | Nil | Nil | Nil | Nil | Nil |
| Vi | Total of current market value of (i) to (v) above | 20 Lac | Nil | Nil | Nil | Nil |

Contd.....12

18/03/16

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— 12 —

(8) I give herein below the details of liability/ dues to public financial institution and government

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No. | Description | Self | Spouse | Dependent -1 | Dependent -2 | Dependent -3 |
|---------|---|------|--------|--------------|--------------|--------------|
| I | Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature | Nil | Nil | Nil | Nil | Nil |
| | Loan or dues to any other individual/entity other than mentioned above Name(s) Amount outstanding, nature | Nil | Nil | Nil | Nil | Nil |
| | Any other liability | Nil | Nil | Nil | Nil | Nil |
| | Grand total of Liabilities | Nil | Nil | Nil | Nil | Nil |

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18.03.16.

Mairim Hoque

(Handwritten signature)

A. MATIN AHMED
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Mairul Hoque

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 18.03.16.

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|----|--|-----|-----|-----|-----|-----|
| ii | Government dues: Dues to departments dealing with government accommodation | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of water | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of electricity | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of telephones/ mobiles | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with government transport (including aircrafts and helicopters) | Nil | Nil | Nil | Nil | Nil |
| | Income tax dues | Nil | Nil | Nil | Nil | Nil |
| | Wealth tax dues | Nil | Nil | Nil | Nil | Nil |
| | Service tax dues | Nil | Nil | Nil | Nil | Nil |

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18/3/16
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Mairinul Hoque

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| | | | | | | |
|-----|--|-----|-----|-----|-----|-----|
| | Municipal/ property Tax dues | Nil | Nil | Nil | Nil | Nil |
| | Sales Tax dues | Nil | Nil | Nil | Nil | Nil |
| | Any other dues | Nil | Nil | Nil | Nil | Nil |
| iii | Grand total of all Government dues | Nil | Nil | Nil | Nil | Nil |
| iv | Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending | Nil | Nil | Nil | Nil | Nil |

(9) Details of profession or occupation:

- (a) Self Pensioner
- (b) Spouse Service Holder

(10) My educational qualification is as under :-

Master of Arts, in the year of 1994 Bachelor of teaching in the year of 1977 Guwahati University

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree

Course, name of the School/College/University and the year in which the course was completed.)

18/03/16
A. MATIN AHMED
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PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

*Identified by me
Adv. Barpeta
18.03.16*

| | | | | |
|---|---|--|---|-------------------|
| 1 | Name of the Candidates | Sh/ Smt./Kum | | |
| 2 | Full postal address | Village-Bheragaon, P.O-Ghugubari, Mouza-Rupshi, P.S-Kalgachia, Dist-Barpeta, Assam, Pin-781319 | | |
| 3 | Number and name of the constituency and State | Communist Party of India (Marxist) | | |
| 4 | Name of the political party which set up the candidate (otherwise write 'Independent') | Nil | | |
| 5 | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | Nil | | |
| | (ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above) | Nil | | |
| 6 | Total Number of cases In which convicted and sentenced to imprisonment for one year or more | Nil | | |
| 7 | | PAN of | Year for which last income Tax return filed | Total income show |
| | (a) Candidate | Nil | Nil | Rs.2,40,000 |
| | (b) Spouse | DFYPK9129G | Nil | Rs.3,72,000 |
| | (c) Dependent | Nil | Nil | |
| 8 | Details of Assets and Liabilities in Rupees. | | | |

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Adv. Barpeta
18.03.16.*

| | Description | Self | Spouse | Dependent -1 | Dependent -2 | Dependent -3 |
|---|--|-----------------------------------|-----------------|-----------------|-----------------|-----------------|
| A | Moveable Assets (Total) | Nil | 22 Grams Gold | Nil | Nil | Nil |
| B | Immovable Assets | Land 4 Bighas Two A/T House | Nil | Nil | Nil | Nil |
| | I Purchase price of self immovable property | Nil | Nil | Nil | Nil | Nil |
| | II Development/ construction cost of immovable property after purchase (if applicable) | Nil | Nil | Nil | Nil | Nil |
| | III Approximate Current market price | 20 Lac | Rs. 70,000/- | Nil | Nil | Nil |
| | (a) self-acquired assets (Total Value) (b) inherited assets (Total Value) | Nil | Nil | Nil | Nil | Nil |
| 9 | Liabilities | | | | | |

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18/03/16
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Maimul Hoque

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 Adv. Barpeta
 18.03.16.

| | | | | | | | |
|----|---|--|-----|-----|-----|-----|-----|
| | i | Government dues (Total) | Nil | Nil | Nil | Nil | Nil |
| | ii | Loans from Bank, Financial Institutions and others (Total) | Nil | Nil | Nil | Nil | Nil |
| 10 | Liabilities that are under dispute | | | | | | |
| | i | Government dues (Total) | Nil | Nil | Nil | Nil | Nil |
| | ii | Loans from Bank, Financial Institutions and others (Total) | Nil | Nil | Nil | Nil | Nil |
| 11 | Highest educational qualification:- Master of Arts, in the year of 1994 Bachelor of teaching in the year of 1977 Guwahati University. (Give details of highest school/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.) | | | | | | |

18/3/16
 A. MATIN AHMED
 NOTARY PUBLIC
 BARPETA



VERIFICATION

The deponent is identified by me Mofiqul Islam, Advocate, Barpeta 18.03.2016.

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part 8, 9 and 10 of Part B above.

Verified at Barpeta this the...18th..... day of March 2016.

A. MATIN AHMED
18/3/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA

Maimul Hoq
Deponent